# Food Security beyond Cereals: A Cross-Geographical Comparative Study on Acorn Bread Heritage in the Mediterranean and the Middle East

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# THE RESEARCH

This article aims to contribute to the limited literature on traditional gastronomic knowledge concerning acorn-based bread by ethnographically documenting the ingredients, preparation techniques and consumption practices of baked goods made from acorn seeds and flour that are still used today or at least still present in living memory. By acknowledging the importance of acorn fruits in the cultural heritage of local communities and their potentially crucial application as an alternative solution for the future of rural economies, this study aims to open a debate on the potential effects that the revitalisation of acorn-based products and associated foodscapes may have on the sustainable development of rural and marginal regions in the Mediterranean, Central Asia and the Middle East.

AIMS AND OBJECTIVES	FOODSCOUTING RESEARCH
I. to ethnographically document acorn-based products (ingredients,	Period: 2020 - 2022
preparation techniques and consumption practices)	Key locations: Algeria, Iran, Iraq,
	Italy, Afghanistan and Syria

- 2. to explore the possible evolution of the alimentary role of these products and associated practices in the past century
- 3. to analyse, from a geographically comparative perspective, similarities and differences, as well as the dynamics underpinning the conservation or erosion of the traditional gastronomic knowledge.
- **Criteria:** Past evidence of the use of acorn | Pastoral and agro-silvopastoral systems Quercus spp. as a key biocultural resource



### MAIN FINDINGS

### **RESEARCH STEPS**

	Activities	
Desk research	<ul> <li>Archaeological and Historical Evidence for the Consumption of Acorn Bread</li> <li>Ethnographic Evidence for the Consumption of Acorn Bread</li> </ul>	
Data Collection	<ul> <li>Analysis of eco-gastronomic units of concern linked to acorn in Mediterranean and Middle East</li> <li>67 elderly community members: Personal observations, informal conversations and semi-structured</li> </ul>	
Data analysis: Qualitative comparative case	<ul> <li>Ingredients, steps and preparation of acorn-based bread</li> <li>Past and present role of these products and their</li> </ul>	

Acorn Bread in the Mediterranean and the Middle East: A **Comparative Analysis** 

		Mediterranean <sup>a</sup>	Central Asia and Middle East <sup>b</sup>
Product category	Bread	AL/CA/SY	-
	Flatbread		AF/IRN/IRQ
	Other	SA	-
Taxon	Bitter varieties	AL	AF
	Sweet varieties	SA/CA/SY	AF/IRN/IRQ
Ingredients	Acorn flour	SY	AF/IRN
	Acorn flour and cereals/legumes	AL/CA	IRQ
	Acorn, clay and ash	SA	-
Drying and cleaning/shelling	Boiling and drying	AL	IRQ
	Roasting	SA/CA/SY	AF/IRN/IRQ
	Sun-drying	SA/CA	IRN/IRQ
Leaching techniques	Boiling	SA	-
	Boiling and drying	AL/CA/SY	AF/IRQ
	Roasting	CA	- 12 <sub>12</sub> - 23.5
	Pounding and washing	-	AF/IRN
Breadmaking (cooking)	Boiling	SA	-
	Metal griddle/Pan	-	AF/IRN
	Vertical oven	<u></u>	-
	Wooden oven	AL/CA/SY	IRQ

method associated gastronomic values Reasons behind the abandonment or continued use of





## **FROM DOCUMENTATION TO REVIVAL?**

#### **Plant-based and gluten-free products**

• Acorns as food ingredients to be used in nutraceuticals, food supplements and functional foods (gluten-free biscuits, bread, cakes, noodle).

#### Alternative crops to face climate change

• As an emergency or 'bailout' crop, for when other crops fails or are unavailable.

#### Gastronomy and tourism

- New source of inspiration and an item to be included in new menus or dishes.
- Local characterisation to add new dimension to its use by local communities.

IKQ <sup>a</sup> AL (Algeria), CA (Calabria), SA (Sardinia), SY (Syria). <sup>b</sup> AF (Afghanistan), IRN (Iran) and IRQ (Iraq).

#### Acorn bread as a famine food

• Safety net during periods of starvation and war

• Association with times of poverty

#### Stronger alimentary value in pastoral systems where:

- Cereal cultivation was difficult
- Oak forests predominated over other tree species

#### A fading tradition

- Last evidence of consumption in the first half of XX century
- No longer produced: I. time-consuming, 2. loss of knowledge

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